



Rep. John Connor

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LRB100 16765 AXK 37752 a

1 AMENDMENT TO HOUSE BILL 4685

2 AMENDMENT NO. _____. Amend House Bill 4685 as follows:

3 on page 3, by replacing lines 17 through 21 with the following:
4 "2019-2020 school year, a school district may incorporate in
5 its curriculum a unit of instruction on skin cancer prevention
6 that is provided in an age-appropriate manner and that
7 includes, but is not limited to, the following components:".