



Rep. Ed Sullivan Jr.

Filed: 3/6/2007

09500HB0683ham001

LRB095 07283 RCE 32765 a

1 AMENDMENT TO HOUSE BILL 683

2 AMENDMENT NO. _____. Amend House Bill 683 by replacing
3 line 23 on page 1 through line 1 on page 2 with the following:

4 "facilities, including grants to serve unincorporated areas in
5 any county; refinancing or retiring".