



Sen. Toi W. Hutchinson

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09900SB2920sam003

LRB099 19775 MJP 48390 a

1 AMENDMENT TO SENATE BILL 2920

2 AMENDMENT NO. \_\_\_\_\_. Amend Senate Bill 2920, AS AMENDED,  
3 by replacing everything after the enacting clause with the  
4 following:

5 "Section 5. The Environmental Justice Act is amended by  
6 changing Section 10 as follows:

7 (415 ILCS 155/10)

8 Sec. 10. Commission on Environmental Justice.

9 (a) The Commission on Environmental Justice is established  
10 and consists of the following 24 ~~20~~ voting members:

11 (1) 2 members of the Senate, one appointed by the  
12 President of the Senate and the other by the Minority  
13 Leader of the Senate, each to serve at the pleasure of the  
14 appointing officer;

15 (2) 2 members of the House of Representatives, one  
16 appointed by the Speaker of the House of Representatives

1 and the other by the Minority Leader of the House of  
2 Representatives, each to serve at the pleasure of the  
3 appointing officer;

4 (3) the following ex officio members: ~~the Director of~~  
5 ~~Aging or his or her designee,~~ the Director of Commerce and  
6 Economic Opportunity or his or her designee, the Director  
7 of the Environmental Protection Agency or his or her  
8 designee, the Director of Natural Resources or his or her  
9 designee, the Director of Public Health or his or her  
10 designee, ~~and the Secretary Director~~ of Transportation or  
11 his or her designee, and a representative of the housing  
12 office of the Department of Human Services appointed by the  
13 Secretary of Human Services; and

14 (4) 14 ~~10~~ members appointed by the Governor who  
15 represent the following interests:

16 (i) at least 4 members of affected communities  
17 concerned with environmental justice;

18 (ii) at least 2 members of business organizations  
19 including one member representing a statewide  
20 organization representing manufacturers and one member  
21 representing an organization representing the energy  
22 sector;

23 (iii) environmental organizations;

24 (iv) experts on environmental health and  
25 environmental justice;

26 (v) units of local government; ~~and~~

1 (vi) members of the general public who have an  
2 interest or expertise in environmental justice; ~~and-~~

3 (vii) at least 2 members of labor organizations  
4 including one member from a statewide labor federation  
5 representing more than one international union and one  
6 member from an organization representing workers in  
7 the energy sector.

8 (b) Of the initial members of the Commission appointed by  
9 the Governor, 5 shall serve for a 2-year term and 5 shall serve  
10 for a 1-year term, as designated by the Governor at the time of  
11 appointment. Thereafter, the members appointed by the Governor  
12 shall serve 2-year terms. Vacancies shall be filled in the same  
13 manner as appointments. Members of the Commission appointed by  
14 the Governor may not receive compensation for their service on  
15 the Commission and are not entitled to reimbursement for  
16 expenses.

17 (c) The Governor shall designate a Chairperson from among  
18 the Commission's members. The Commission shall meet at the call  
19 of the Chairperson, but no later than 90 days after the  
20 effective date of this Act and at least quarterly thereafter.

21 (d) The Commission shall:

22 (1) advise State entities on environmental justice and  
23 related community issues;

24 (2) review and analyze the impact of current State laws  
25 and policies on the issue of environmental justice and  
26 sustainable communities;

1           (3) assess the adequacy of State and local laws to  
2 address the issue of environmental justice and sustainable  
3 communities;

4           (4) develop criteria to assess whether communities in  
5 the State may be experiencing environmental justice  
6 issues; and

7           (5) recommend options to the Governor for addressing  
8 issues, concerns, or problems related to environmental  
9 justice that surface after reviewing State laws and  
10 policies, including prioritizing areas of the State that  
11 need immediate attention.

12           (e) On or before October 1, 2011 and each October 1  
13 thereafter, the Commission shall report its findings and  
14 recommendations to the Governor and General Assembly.

15           (f) The Environmental Protection Agency shall provide  
16 administrative and other support to the Commission.

17           (Source: P.A. 97-391, eff. 8-16-11.)"