

Legislative Information System
100th General Assembly
Status of Legislation

For the Week of June 10, 2018

| AM | Sponsor | Description | Last Action | |
|---------|---------------|-------------------------|-------------|------------------------------------|
| | | | Date | Last Action |
| 1000271 | Antonio Muñoz | APPOINT - STEVEN NELSON | 06-11-18 | S Withdrawn Pursuant Rule 10-2 (f) |
| 1000273 | Antonio Muñoz | APPOINT - AMIEL HARPER | 06-15-18 | S Withdrawn Pursuant Rule 10-2 (f) |

| House Bills | Sponsor | Description | Last Action | |
|-------------|-----------------------|--------------------------------|-------------|------------------------|
| | | | Date | Last Action |
| 01804b | Jaime M. Andrade, Jr. | CRIM PRO - RESENTENCE | 06-14-18 | H Sent to the Governor |
| 01910b | Dan Brady | LOCAL GOVERNMENT-TECH | 06-12-18 | H Sent to the Governor |
| 03248s | Mike Fortner | AIRPORTS-ENVIRONMENTAL IMPACT | 06-12-18 | H Sent to the Governor |
| 04288h | Norine K. Hammond | VETERANS PREFERENCE ACT | 06-14-18 | H Sent to the Governor |
| 04317 | Michael D. Unes | SERVICE MEMBERS-LEASES | 06-14-18 | H Sent to the Governor |
| 04319h | Michael D. Unes | HANNA WORK CAMP-USE OF LAND | 06-14-18 | H Sent to the Governor |
| 04346h | Thaddeus Jones | SCH CD/HIGHER ED-BLACK HISTORY | 06-14-18 | H Sent to the Governor |
| 04369 | Keith P. Sommer | SCH CD-DYSLEXIA-HANDBOOK | 06-14-18 | H Sent to the Governor |
| 04392h | Michael P. McAuliffe | IDPH-MAMMOGRAPHY INFORMATION | 06-14-18 | H Sent to the Governor |
| 04397 | Lou Lang | STUDENT LOAN SERVICER-DEBT | 06-14-18 | H Sent to the Governor |
| 04508 | Nick Sauer | UTILITY-WATER & SEWER VALUE | 06-15-18 | H Sent to the Governor |
| 04514 | Robert W. Pritchard | SCH CD-SCH COUNSELOR-TITLE | 06-14-18 | H Sent to the Governor |
| 04515h | Daniel Swanson | PHYSICIAN-DISCIPLINE EXEMPTION | 06-14-18 | H Sent to the Governor |
| 04568 | Tim Butler | DHS-HEALTHY LOCAL FOOD PROGRAM | 06-14-18 | H Sent to the Governor |
| 04572h | Will Guzzardi | HUM RIGHTS-EMPLOYER-DEFINITION | 06-14-18 | H Sent to the Governor |
| 04589h | Tony McCombie | SAVINGS BANK-EXAMINATION | 06-14-18 | H Sent to the Governor |
| 04645 | William Davis | HEALTH FACILITIES-REPEAL DATE | 06-14-18 | H Sent to the Governor |
| 04677 | Avery Bourne | AMUSEMENT RIDE SAFETY ACT | 06-14-18 | H Sent to the Governor |
| 04710h | Sue Scherer | HIGHER ED-CREDITCARD MARKETING | 06-14-18 | H Sent to the Governor |
| 04741h | Justin Slaughter | CORRECTIONS-VISIT POLICY | 06-14-18 | H Sent to the Governor |
| 04745h | Michael P. McAuliffe | PROCUREMENT CD-EXEMPTIONS | 06-14-18 | H Sent to the Governor |
| 04748 | Mike Fortner | COUNTY STORMWATER MANAGEMENT | 06-15-18 | H Sent to the Governor |
| 04754h | Kelly M. Burke | ABLE ACCT PROG-ASSET PROTECT | 06-15-18 | H Sent to the Governor |
| 04771b | Norine K. Hammond | MEDICAID-LONG-TERM CARE-DOCS | 06-15-18 | H Sent to the Governor |
| 04783 | Avery Bourne | WILDLIFE-YOUTH HUNT & TRAP | 06-15-18 | H Sent to the Governor |
| 04795h | Tom Demmer | SUBSTANCE USE DISORDER ACT | 06-15-18 | H Sent to the Governor |
| 04796 | Sara Feigenholtz | ORDER PROTECT-ADOPTION/FOSTER | 06-15-18 | H Sent to the Governor |
| 04805 | David S. Olsen | MONEY TRANSMITTER-SURETY BOND | 06-15-18 | H Sent to the Governor |
| 04847 | Tom Demmer | AGING-ADULT PROTECTIVE SERVICE | 06-15-18 | H Sent to the Governor |
| 04858h | Robert W. Pritchard | INDUSTRY DEVELOPMNT ASSISTANCE | 06-15-18 | H Sent to the Governor |

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| | | | Chamber | |
| 04867h | David S. Olsen | PROBATE-MULTIPLE GUARDIANSHIPS | 06-15-18 H | Sent to the Governor |
| 04870h | Lou Lang | SCH CD-MEDICAL CANNABIS | 06-15-18 H | Sent to the Governor |
| 04883h | Rita Mayfield | BARBER/COSMETOLOGY-EXAMINATION | 06-15-18 H | Sent to the Governor |
| 04885h | Robyn Gabel | CHILD CARE-INTACT FAMILIES | 06-15-18 H | Sent to the Governor |
| 04887 | Kelly M. Cassidy | DCFS-YOUTH-NECESSARY DOCUMENTS | 06-15-18 H | Sent to the Governor |
| 04892 | William Davis | HEALTH FACILITIES PLANNING ACT | 06-15-18 H | Sent to the Governor |
| 04908 | Anna Moeller | SCH CD-DENTAL EXAMINATION DATA | 06-15-18 H | Sent to the Governor |
| 04909 | Will Guzzardi | BIRTH RECORDS-YOUTH IN CARE | 06-15-18 H | Sent to the Governor |
| 04911 | André Thapedi | LIENS-AMBULATORY SURGICAL CTRS | 06-15-18 H | Sent to the Governor |
| 04920 | Barbara Wheeler | PRINCIPAL & INCOME-OIL & GAS | 06-15-18 H | Sent to the Governor |
| 04922h | Theresa Mah | CONS FRAUD REBATE STORED VALUE | 06-15-18 H | Sent to the Governor |
| 04923h | Barbara Flynn Currie | SECURE CHOICE SAVINGS OPTIONS | 06-15-18 H | Sent to the Governor |
| 04951 | Michael Halpin | SECURITY DEPOSIT-LEASE COSTS | 06-15-18 H | Sent to the Governor |
| 04953h | Michael P. McAuliffe | DFPR-SEXUAL HARASSMNT TRAINING | 06-15-18 H | Sent to the Governor |
| 04954 | John Cavaletto | G.I. BILL OF RIGHTS DAY | 06-15-18 H | Sent to the Governor |
| 04990h | Fred Crespo | TOURISM PROMOTION-GRANTS | 06-15-18 H | Sent to the Governor |
| 05070h | Patricia R. Bellock | TELEHEALTH-DEFINITION | 06-15-18 H | Sent to the Governor |
| 05109h | Lou Lang | COMMUNITY BEHAV HEALTH CARE | 06-15-18 H | Sent to the Governor |
| 05110h | Lou Lang | SOCIAL WORK/COUNSELOR-LICENSE | 06-15-18 H | Sent to the Governor |
| 05111h | Lou Lang | BEHAVIORAL HLTH WORKFORCE | 06-15-18 H | Sent to the Governor |
| 05123 | Deb Conroy | COUNTY BD ELEC COMMISSIONERS | 06-15-18 H | Sent to the Governor |
| 05153 | C.D. Davidsmeyer | PERSONNEL CD-PARTIAL EXEMPTION | 06-15-18 H | Sent to the Governor |
| 05196h | LaToya Greenwood | SCH CD-PARAPROFESSIONAL-FEE | 06-15-18 H | Sent to the Governor |
| 05202h | La Shawn K. Ford | GOMB-BUDGET COMMISSION | 06-15-18 H | Sent to the Governor |
| 05206 | Margo McDermed | IDOT-INTERCITY RAIL SERVICES | 06-15-18 H | Sent to the Governor |
| 05210h | Tom Demmer | REAL ESTATE-BRANCH OFFICE | 06-15-18 H | Sent to the Governor |
| 05251h | Laura Fine | INS CD-LIFE HEALTH GUARANTY | 06-15-18 H | Sent to the Governor |
| 05551 | Robert W. Pritchard | COMMUNITY-INTEGRATED LIVING | 06-12-18 H | Sent to the Governor |
| 05627h | Thomas M. Bennett | SCH CD-EDUCATOR LICENSURE | 06-12-18 H | Sent to the Governor |
| 05914 | David McSweeney | SCH CD-SEXUAL ASSAULT/ABUSE | 06-13-18 H | Filed with the Clerk by Rep. David McSweeney |

| Senate Bills | Sponsor | Description | Last Action | |
|--------------|--------------------|------------------------------|-------------|----------------------|
| | | | Date | Last Action |
| | | | Chamber | |
| 00331s | Antonio Muñoz | REGULATION-TECH | 06-15-18 S | Sent to the Governor |
| 00456s | Julie A. Morrison | HEALTH-TECH | 06-15-18 S | Sent to the Governor |
| 00650 | Michael Connelly | SCH CD-MANDATE WAIVER NOTICE | 06-15-18 S | Sent to the Governor |
| 00748 | Jason A. Barickman | BANKING-BOARDS | 06-15-18 S | Sent to the Governor |
| 01008s | Pamela J. Althoff | VEH CD-DIESEL EMISSIONS | 06-15-18 S | Sent to the Governor |

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| 01829s | Toi W. Hutchinson | TEACH EARLY CHILDHOOD PROGRAM | 06-12-18 | S Sent to the Governor |
| 01851h | Heather A. Steans | MEDICAID-MC/DD FACILITIES | 06-11-18 | S Sent to the Governor |
| 01901 | Chuck Weaver | PROCUREMENT CD-CONSTRUCTION | 06-15-18 | S Sent to the Governor |
| 01936b | Pamela J. Althoff | REPEAL FUNDS-PROJECTS-BOARDS | 06-14-18 | S Sent to the Governor |
| 02223 | Chris Nybo | ELEC CD-AUDIT TIMELINE | 06-15-18 | S Sent to the Governor |
| 02254 | Andy Manar | DIPG AWARENESS DAY | 06-15-18 | S Sent to the Governor |
| 02265s | Michael E. Hastings | MISSING PERSON WITH DISABILITY | 06-15-18 | S Sent to the Governor |
| 02278 | Pamela J. Althoff | MISSING PERSONS-VETERANS | 06-15-18 | S Sent to the Governor |
| 02285s | Omar Aquino | VEH CD-TEMP DISABILITY DECAL | 06-15-18 | S Sent to the Governor |
| 02291 | Dan McConchie | TOLL HIGHWAY-BOARD MEETINGS | 06-15-18 | S Sent to the Governor |
| 02295s | Julie A. Morrison | FISHING LICENSES | 06-15-18 | S Sent to the Governor |
| 02297 | Pamela J. Althoff | RESCUE SQUAD DISTRICTS-REVENUE | 06-15-18 | S Sent to the Governor |
| 02313s | Linda Holmes | ANIMALS-COUNTY ANIMAL FUNDS | 06-15-18 | S Sent to the Governor |
| 02330s | Toi W. Hutchinson | NAME CHANGE-DOMESTIC VIOLENCE | 06-15-18 | S Sent to the Governor |
| 02433s | Jacqueline Y. Collins | CURRENCY EXCHANGE - CHECKS | 06-15-18 | S Sent to the Governor |
| 02446 | Julie A. Morrison | MEDICAID-TELEPSYCHIATRY | 06-15-18 | S Sent to the Governor |
| 02461 | Julie A. Morrison | DCFS-SPECIALIZED PLACEMENTS | 06-15-18 | S Sent to the Governor |
| 02488 | Michael Connelly | LIBRARIES-NONRESIDENT FEES | 06-15-18 | S Sent to the Governor |
| 02511 | Karen McConnaughay | VEH CD-BACKUP LAMP-AMBER LIGHT | 06-15-18 | S Sent to the Governor |
| 02513s | Michael E. Hastings | INS CD-CONT ED ADVISRY COUNCIL | 06-15-18 | S Sent to the Governor |
| 02913b | John G. Mulroe | DHFS-EXPEDITED LONG-TERM CARE | 06-13-18 | S Sent to the Governor |
| 02954b | Omar Aquino | PEN CD-SURS-EMPLOYER CONTRIB | 06-14-18 | S Sent to the Governor |
| 03620 | Thomas Cullerton | SCH CD-SEXUAL ASSAULT/ABUSE | 06-13-18 | S Referred to Assignments |

| HR | Sponsor | Description | Last Action | |
|-------|-----------------------|--------------------------------|-------------|--|
| | | | Date | Last Action |
| 01171 | Emanuel Chris Welch | CONGRATS-PROVISO EAST & WEST | 06-11-18 | H Filed with the Clerk by Rep. Emanuel Chris Welch |
| 01172 | Laura Fine | BYPASS FREIGHT TRAFFIC ROUTING | 06-13-18 | H Filed with the Clerk by Rep. Laura Fine |
| 01173 | Sara Wojcicki Jimenez | CONGRATS-ANDRE IGUODALA | 06-14-18 | H Filed with the Clerk by Rep. Sara Wojcicki Jimenez |
| 01174 | Jaime M. Andrade, Jr. | CONGRATS-B & L AUTOMOTIVE | 06-15-18 | H Filed with the Clerk by Rep. Jaime M. Andrade, Jr. |

| SR | Sponsor | Description | Last Action | |
|-------|-------------------------|-------------------------------|-------------|--|
| | | | Date | Last Action |
| 01837 | James F. Clayborne, Jr. | MEMORIAL-ELIZABETH A. EBRECHT | 06-13-18 | S Referred to Resolutions Consent Calendar |
| 01838 | Dave Syverson | MEMORIAL-ANTOINETTE FOX | 06-13-18 | S Referred to Resolutions Consent Calendar |
| 01839 | Jacqueline Y. Collins | MEMORIAL-LEWIS MYERS JR. | 06-13-18 | S Referred to Resolutions Consent Calendar |
| 01840 | Neil Anderson | MEMORIAL-KENNETH E. SPIDLE | 06-13-18 | S Referred to Resolutions Consent Calendar |

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| 01841 | Neil Anderson | MEMORIAL-LAWRENCE KISTNER SR. | 06-13-18 S | Referred to Resolutions Consent Calendar |
| 01842 | Neil Anderson | MEMORIAL-CHARLES R. TITUS SR. | 06-13-18 S | Referred to Resolutions Consent Calendar |
| 01843 | Neil Anderson | MEMORIAL-ROBERT ALAN KING | 06-13-18 S | Referred to Resolutions Consent Calendar |
| 01844 | Andy Manar | MEMORIAL-BRETT K. MENSE | 06-13-18 S | Referred to Resolutions Consent Calendar |