



Rep. Gregg Johnson

Filed: 3/19/2026

10400HB4838ham001

LRB104 19199 BDA 35705 a

1 AMENDMENT TO HOUSE BILL 4838

2 AMENDMENT NO. _____. Amend House Bill 4838 on page 2, by
3 replacing lines 18 and 19 with "at the direction of the
4 Department of Agriculture, the State Comptroller shall direct
5 and the State Treasurer shall transfer \$3,000,000 each
6 calendar quarter from the".