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LRB104 13735 MST 26457 a

1                   AMENDMENT TO HOUSE JOINT RESOLUTION 26

2           AMENDMENT NO. \_\_\_\_\_. Amend House Joint Resolution 26 by  
3 deleting everything after the heading and replacing it with  
4 the following:

5           "RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE  
6 HUNDRED FOURTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE  
7 SENATE CONCURRING HEREIN, that the End Gun Violence in  
8 Disproportionately Impacted Areas Task Force is created to  
9 study, analyze data, make recommendations, and develop policy  
10 proposals addressing the root causes of violence and resulting  
11 trauma to drastically reduce gun violence in  
12 disproportionately impacted areas; and be it further

13           RESOLVED, That the Task Force shall consist of the  
14 following members who shall serve without compensation:

15                 (1) One member of the House of Representatives  
16                 appointed by the Speaker of the House;

1           (2) One member of the House of Representatives  
2 appointed by the House Minority Leader;

3           (3) One member of the Senate appointed by the Senate  
4 President;

5           (4) One member of the Senate appointed by the Senate  
6 Minority Leader;

7           (5) The Executive Director of the Illinois Criminal  
8 Justice Information Authority or his or her designee, who  
9 shall serve as chair;

10          (6) The Director of the Department of Commerce and  
11 Economic Opportunity or his or her designee, who shall  
12 serve as an ex officio, nonvoting, advisory member;

13          (7) The Director of the Department of Children and  
14 Family Services or his or her designee;

15          (8) The Secretary of the Department of Human Services  
16 or his or her designee;

17          (9) The State Superintendent of Education or his or  
18 her designee;

19          (10) The Director of the Illinois Housing Development  
20 Authority or his or her designee;

21          (11) The Director of the Illinois State Police or his  
22 or her designee; and

23          (12) The following members appointed by the Governor:

24               (a) One elected county official representing a  
25 disproportionately impacted area;

26               (b) One elected state official representing a

1 disproportionately impacted area;

2 (c) One elected federal official representing a  
3 disproportionately impacted area;

4 (d) One representative of the Chicago Police  
5 Department;

6 (e) One representative of a municipal police  
7 department located in a disproportionately impacted  
8 area;

9 (f) Two representatives of non-profit  
10 organizations with budgets over \$1,000,000 that  
11 primary work directly on violence reduction;

12 (g) Three representatives of non-profit  
13 organizations with budgets under \$1,000,000 that  
14 primary work directly on violence reduction;

15 (h) Two representatives of non-profit  
16 organizations that primarily engage in street level  
17 violence reduction and outreach to at-risk  
18 individuals;

19 (i) Three members employed by news media  
20 organizations in the top five news media markets  
21 nationwide as determined by Nielsen Media Research,  
22 who live in a disproportionately impacted area;

23 (j) One member employed by a news media  
24 organization in Illinois who lives in a  
25 disproportionately impacted area; and

26 (k) Ten residents of the state that reside in

1           disproportionately impacted areas that have  
2           experienced high rates of gun violence for at least  
3           the previous ten years; and be it further

4           RESOLVED, That if a vacancy occurs in the Task Force it  
5           shall be filled in the same manner as the original  
6           appointment; and be it further

7           RESOLVED, That the Task Force shall meet at the call of the  
8           chair; and be it further

9           RESOLVED, That the Department of Human Services, Office of  
10          Firearm Violence Prevention shall provide administrative  
11          support for the Task Force; and be it further

12          RESOLVED, That the Task Force shall submit its final  
13          report to the General Assembly no later than December 31,  
14          2026, and upon the filing of the report, the Task Force is  
15          dissolved; and be it further

16          RESOLVED, That suitable copies of this resolution be  
17          delivered to the Speaker of the House, the House Minority  
18          Leader, the Senate President, the Senate Minority Leader, the  
19          Executive Director of the Illinois Criminal Justice  
20          Information Authority, the Director of the Department of  
21          Commerce and Economic Opportunity, the Director of the

1 Department of Children and Family Services, the Secretary of  
2 the Department of Human Services, the State Superintendent of  
3 Education, the Director of the Illinois Housing Development  
4 Authority, the Director of the Illinois State Police, and the  
5 Governor."