**Section 1800.ILLUSTRATION A AGENCY ORGANIZATION**

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|  | | | |  | | | | Director | |  | | | | |  | | | | |
|  | | | |  | | | | |  | |  | | | |  | | | | |
|  | | Chief Internal Auditor | | | |  | | |  | | Legal | | | | |  | | | |
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|  | |  | | | | | | |  | | | | | | |  | | | |
|  | | Chief Accountability Officer | | | |  | | |  | | Public Information Officer | | | | |  | | | |
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|  | |  | | | | | | |  | |  | | | | |  | | | |
|  | | Chief of Staff | | | |  | | |  | | Deputy Director | | | | |  | | | |
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|  | | | | |  | |  | |  | | |  | | | | | |  | |
|  | Preparedness and Grants Administration | |  | |  | | | |  | | |  | | Operations | | | | |  |
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|  | | | | |  | | | |  | | |  | |  | | | | | |
|  | Logistics | |  | |  | | | |  | | |  | | Nuclear Safety | | | | |  |
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|  | Fiscal and Procurement | |  | |  | | | |  | | |  | |  | | | | | |
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|  | Legislative Liaison | |  | |  | | | |  | | |  | |  | | | | | |
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|  | Personnel/Labor Manager | |  | |  | | | |  | | |  | |  | | | | | |
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|  | Information Technology (IL Department of Innovation & Technology) | |  | |  | | | |  | | |  | |  | | | | | |
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(Source: Amended at 45 Ill. Reg. 6644, effective May 12, 2021)