**Section 855.APPENDIX B Illustrations – Inspection and Management Plan Forms**

**Section 855.ILLUSTRATION A Building Inspection for Friable and Nonfriable Materials**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| School Building I.D. # | | | |  | | | | | | | | Inspection Completion Date | | | | | | | | | | | |  |
| School District Name | | |  | | | | | | | | | | | | | | | | | | | | | |
| School Official Name | | |  | | | | | | | | | | | | | | | | | | | | | |
| School Building Name | | | |  | | | | | | | | | | | | | | | | | | | | |
| School Building Address | | | | |  | | | | | | | | | | | | | | | | | | | |
| City |  | | | | | | State | | | |  | | | Zip | |  | | | | | Phone | |  | |
| Total Square Footage | | |  | | | | | | | Total School Occupancy | | | | | | | | |  | | | | | |
| Total Past Occupancy | | |  | | | | |  | | | | | | | | | | | | | | | | |
| Total Man Hours for Inspection | | | | | | | | |  | | | | |  | | | | | | | | | | |
| Total Man Hours for the Report Preparation | | | | | | | | | | | | | |  | | | |  | | | | | | |
| Inspection Company | | |  | | | | | | | | | | | | | | Phone | | |  | | | | |
| Company Address | |  | | | | | | | | | | | | | | | | | | | | | | |
| City |  | | | | | State | | | | |  | | | | Zip | |  | | | | | | | |
|  | | | | | | | | | | | | |  | |  | | | |  | | |  | | |
| School Inspector's  Signature | | | | | | | | | | | | | I.D. # | | | | Date | | |