



# HOUSE CALENDAR

**103rd General Assembly  
State of Illinois  
Thursday, May 25, 2023**

**53rd Legislative Day  
10:00 O'clock AM**

**Compiled By  
John W. Hollman  
Clerk of the House**

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**Next House Bill No. 4104  
Next House Joint Resolution No. 41  
Next House Resolution No. 334  
Next House Joint Resolution Constitutional  
Amendment No. 16**

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A -- amended

Number of amendments adopted in parentheses.

**Appropriation bills in boldface type.**

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Available in Room 402, Capitol Building

## House Bills--Second Reading

- H.B. 215 -- Welch --- AN ACT concerning children.  
**Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 529 -- Manley --- AN ACT concerning public employee benefits. (FA 1-Ref Com) **Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 592 -- Hoffman --- AN ACT concerning regulation. (FA1-Re-Ref Ru) (FA 2-RBA) **Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 610 -- Moylan - Canty - Didech - Collins - Gordon-Booth --- AN ACT concerning revenue. (FA 1-Ref Com) (FA 2-Ref Ru) **Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 784 -- Welch --- AN ACT concerning State government. **Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 879 -- Hoffman --- AN ACT concerning transportation. (FA 1, 2-Ref Com) **Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 1068 -- Mayfield - Cassidy --- AN ACT concerning regulation. (CA 1-T) (FA 2-RBA) **Short Debate** (Fiscal Note Filed - HA 2) (State Mandates Fiscal Note Filed - HA 2) (Balanced Budget Note Filed - HA 2) (Correctional Note Filed - HA 2) (Home Rule Note Filed - HA 2) (Housing Affordability Impact Note Filed - HA 2) (Judicial Note Filed - HA 2) (Land Conveyance Appraisal Note Filed - HA 2) (Pension Note Filed - HA 2) **(Racial Impact Note Requested - HA 2 - Spain)** (State Debt Impact Note Filed - HA 2) **(DE 05/31/2023) (Read A Second Time)**
- A-H.B. 1222 -- West - Keicher - Moeller - Severin - Ammons --- AN ACT concerning State government. **(CA 1) (FA 2-Ref Com) Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 1670 -- Meier --- AN ACT concerning State government. (FA 1-Ref Com) **Short Debate (DE 05/31/2023) (Read A Second Time)**
- A-H.B. 2232 -- Rita --- AN ACT concerning revenue. **(CA 1) Short Debate (DE 05/31/2023) (Read A Second Time)**
- H.B. 2830 -- Ness --- AN ACT concerning revenue. (FA 1 -Ref Com) **Short Debate (DE 05/31/2023) (Read A Second Time)**

## House Bills--Second Reading

- H.B. 3716 -- Moeller - Ness - Cassidy - Collins - Flowers --- AN ACT concerning regulation. (FA 1, 3-RBA) (FA 2-Ref Ru) **Short Debate (Fiscal Note Requested - HA 1, 3 - Spain) (State Mandates Fiscal Note Requested - HA 1, 3 - Spain) (Balanced Budget Note Requested - HA 1, 3 - Spain) (Correctional Note Requested - HA 1, 3 - Spain) (Home Rule Note Requested - HA 1, 3 - Spain) (Housing Affordability Impact Note Requested - HA 1, 3 - Spain) (Judicial Note Requested - HA 1, 3 - Spain) (Land Conveyance Appraisal Note Requested - HA 1, 3 - Spain) (Pension Note Requested - HA 1, 3 - Spain) (Racial Impact Note Requested - HA 1, 3 - Spain) (State Debt Impact Note Requested - HA 1, 3 - Spain) (DE 05/31/2023) (Read A Second Time)**
- H.B. 3776 -- Mussman - Hernandez, Elizabeth --- AN ACT concerning education. (FA 1-RBA) (FA 2-Ref Com) **Short Debate (DE 05/31/2023) (Read A Second Time)**
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## House Bills--Third Reading

- A-H.B. 2 -- Ford - Cassidy - Guzzardi - Moeller --- AN ACT concerning State government. **(CA 1, 2) Short Debate** (State Mandates Fiscal Note Filed) (Balanced Budget Note Filed) (Home Rule Note Filed) (Pension Note Filed) (State Debt Impact Note Filed) **(DE 05/31/2023)**
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## Senate Bills--Third Reading

- S.B. 86 -- **(Stuart)** Fine - Johnson --- AN ACT concerning education. **Short Debate (DE 05/31/2023)**
- A-S.B. 689 -- **(Buckner - Huynh - Jiménez)** Simmons - Pacione-Zayas - Lightford - Villivalam - Peters --- AN ACT concerning local government. **(CA 1) Short Debate (DE 05/31/2023)**
- S.B. 734 -- **(Kifowit)** N. Harris --- AN ACT concerning public employee benefits. (FA 1, 2-Ref Com) **Short Debate (DE 05/31/2023)**
- A-S.B. 805 -- **(Gong-Gershowitz)** Morrison --- AN ACT concerning revenue. **(CA 1) Short Debate (DE 05/31/2023)**
- S.B. 1065 -- **(Niemerg)** Rose --- AN ACT concerning government. **Short Debate (DE 05/31/2023)**

### Senate Bills--Third Reading

- S.B. 1298 -- **(Johnson)** Joyce --- AN ACT concerning regulation. (FA 1-Ref Com) **Short Debate (DE 05/31/2023)**
- A-S.B. 1402 -- **(LaPointe - West - Manley)** Fine - D. Turner --- AN ACT concerning public aid. **(FA 1) Short Debate (DE 05/31/2023)**
- S.B. 1462 -- **(Buckner - Rita - Didech - Cassidy)** Peters - Castro - Preston --- AN ACT concerning gaming. **Short Debate (DE 05/31/2023)**
- A-S.B. 2123 -- **(Stuart - West - Lilly - Rashid)** Morrison --- AN ACT concerning government. **(CA 1) (FA 2-Ref Ru) (FA 3-W) (FA 4, 5) Short Debate (DE 05/31/2023)**
- S.B. 2285 -- **(Olickal)** Villivalam --- AN ACT concerning criminal law. **Short Debate (DE 05/31/2023)**
- S.B. 2287 -- **(Burke)** Castro --- AN ACT concerning revenue. **Short Debate (DE 05/31/2023)**
- S.B. 2315 -- **(Ladisch Douglass - Scherer)** Villanueva --- AN ACT concerning revenue. **Short Debate (DE 05/31/2023)**
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### Senate Bills--Second Reading

- S.B. 327 -- **(Rita)** Cunningham - Anderson --- AN ACT concerning gaming. **Short Debate (DE 05/31/2023) (Read A Second Time)**
- S.B. 990 -- **(Burke)** Curran - Cervantes - Porfirio - Preston --- AN ACT concerning education. (FA 1-Ref Com) **Short Debate (DE 05/31/2023) (Read A Second Time)**
- A-S.B. 1289 -- **(Gong-Gershowitz)** Fine - Morrison - Holmes --- AN ACT concerning regulation. (CA 1-T) **(CA 2) Short Debate (DE 05/31/2023) (Read A Second Time)**

## Senate Bills--Second Reading

S.B. 1559 -- **(Ford)** Murphy - Belt - Holmes - Joyce - Aquino --- AN ACT concerning regulation. (FA 1, 2-RBA) (FA 3-Ref Ru) **Short Debate (Fiscal Note Requested - HA 2 - Ford)** (State Mandates Fiscal Note Filed - HA 1, 2) (Balanced Budget Note Filed) **(Balanced Budget Note Requested - HA 2 - Ford)** **(Correctional Note Requested - HA 2 - Ford)** (Home Rule Note Filed - HA 1, 2) (Housing Affordability Impact Note Filed) **(Housing Affordability Impact Note Requested - HA 2 - Ford)** (Judicial Note Filed) **(Judicial Note Requested - HA 2 - Ford)** **(Land Conveyance Appraisal Note Requested - HA 2 - Ford)** (Pension Note Filed) **(Pension Note Requested - HA 2 - Ford)** **(Racial Impact Note Requested - HA 2 - Ford)** (State Debt Impact Note Filed - HA 2) **(DE 05/31/2023) (Read A Second Time)**

A-S.B. 1699 -- **(Olickal)** Villivalam --- AN ACT concerning regulation. (CA 1-T) **(CA 2) Short Debate (DE 05/31/2023) (Read A Second Time)**

S.B. 1769 -- **(Hoffman - Gabel)** Ventura - Feigenholtz - Simmons --- AN ACT concerning government. (CA 1-T) (FA 2-RBA) **Short Debate (DE 05/31/2023) (Read A Second Time)**

S.B. 1826 -- **(Smith - Blair-Sherlock)** Villa - D. Turner - -- AN ACT concerning aging. **Short Debate (DE 05/31/2023) (Read A Second Time)**

A-S.B. 1956 -- **(Kifowit - Kelly - Cabello - Slaughter - Stephens)** Fine --- AN ACT concerning public employee benefits. (CA 1-T) **(CA 2) Short Debate (Fiscal Note Filed) (Pension Note Filed) (DE 05/31/2023) (Read A Second Time)**

S.B. 1979 -- **(Gonzalez - Guzzardi)** Aquino --- AN ACT concerning business. **Short Debate (Fiscal Note Filed) (State Mandates Fiscal Note Requested - Spain)** (Balanced Budget Note Filed) **(Correctional Note Requested - Spain) (Home Rule Note Requested - Spain)** (Housing Affordability Impact Note Filed) (Judicial Note Filed) (Land Conveyance Appraisal Note Filed) (Pension Note Filed) **(Racial Impact Note Requested - Spain)** (State Debt Impact Note Filed) **(DE 05/31/2023) (Read A Second Time)**

A-S.B. 1996 -- **(Buckner - Benton)** Peters - Loughran Cappel - Johnson - Villa - Preston --- AN ACT concerning employment. (CA 1, 3-T) **(CA 2) (FA 4, 5-Ref Ru) Short Debate (DE 05/31/2023) (Read A Second Time)**

## Senate Bills--Second Reading

S.B. 2213 -- **(Croke)** Castro --- AN ACT concerning revenue. (FA 1-Ref Com) **Short Debate (DE 05/31/2023) (Read A Second Time)**

A-S.B. 2324 -- **(Scherer)** Koehler --- AN ACT concerning local government. **(CA 1) Short Debate (DE 05/31/2023) (Read A Second Time)**

A-S.B. 2412 -- **(Hernandez, Norma)** Hunter --- AN ACT concerning State government. **(CA 1) Short Debate (DE 05/31/2023) (Read A Second Time)**

A-S.B. 2417 -- **(Johnson)** Halpin --- AN ACT concerning regulation. **(CA 1) Short Debate (DE 05/31/2023) (Read A Second Time)**

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## Messages from the Senate

S.J.R. 4 -- Anderson - Tracy - Halpin --- Designates U.S. Route 150 from Galesburg Main Street to the intersection of U.S. Route 150 and Illinois Route 17 in Alpha as the "Deputy Sheriff Nick Weist Memorial Highway".

S.J.R. 6 -- Tracy --- Declares May 29, 2023 as 529 College Savings Day in the State of Illinois. Urges all Illinoisans to explore the benefits that 529 college savings plans offer families.

S.J.R. 40 -- Morrison - Hunter --- Declares July 2 through July 8, 2023 as Gun Violence Memorial and Prevention Week. Mourns the lives lost at the hands of gunfire in the City of Highland Park on July 4, 2022 and all those around the State of Illinois who have been lost to gun violence and recognizes the surviving families that live with the trauma of their losses. Remembers the lives of Katherine Goldstein, Irina McCarthy, Kevin McCarthy, Stephen Straus, Jacquelyn Sundheim, Nicholas Toledo-Zaragoza, Eduardo Uvaldo, and Aréanah Preston. Remembers all gun violence victims in the City of Chicago and all gun violence victim everywhere across the State. Honors the City of Highland Park, the City of Chicago, and their law enforcement, first responders, and community leaders for their service to the people of Illinois. Urges leaders to continue to do everything in their power to ensure communities across the State do not experience the trauma of gun violence, so that these horrific tragedies shall not be in vain.

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## Consideration Postponed

A-H.B. 793 -- Mah - Jiménez - LaPointe - Rashid - Lilly -  
-- AN ACT concerning State government. **(FA 1)**  
**(FA 2-Ref Ru) Short Debate (DE 05/31/2023)**

A-H.B. 1527 -- Mah - Ford - Andrade - Williams, Ann -  
Flowers --- AN ACT concerning transportation. **(FA1)**  
**-Re-Ref Ru) (FA 2) Short Debate (DE 05/31/2023)**

A-H.B. 3572 -- Stava-Murray - Lilly --- AN ACT  
concerning business. **(FA 1) Short Debate (DE**  
**05/31/2023)**

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## Concurrence

H.B. 1076 -- Yednock **(Plummer - Wilcox - Anderson -  
Joyce)** --- AN ACT concerning local government.  
**(SA 1) (Mtn to Concur SA 1) (Mtn to Concur SA 1**  
**RBA)**

H.B. 1199 -- DeLuca - Vella - Sanalidro - Rita - Ugaste  
**(Harmon - E. Harriss)** --- AN ACT concerning  
government. **(SA 2) (Mtn to Concur SA 2)**

H.B. 1497 -- Ford - Weber **(Belt - N. Harris)** --- AN  
ACT concerning transportation. **(SA 5, 6) (Mtn to**  
**Concur SA 5, 6)**

H.B. 1612 -- Tarver **(Peters)** --- AN ACT concerning  
State government. **(SA 1) (Mtn to Concur SA 1)**  
**(Mtn to Concur SA 1 RBA)**

H.B. 2077 -- Vella **(McClure)** --- AN ACT concerning  
regulation. **(SA 3, 4, 5) (Mtn to Concur SA 3, 4, 5)**

H.B. 2207 -- Moylan **(Cervantes)** --- AN ACT  
concerning regulation. **(SA 1) (Mtn to Concur SA 1)**

H.B. 2352 -- Evans - Ammons - Kifowit **(Martwick)** ---  
AN ACT concerning public employee benefits. **(SA**  
**1, 3) (Mtn to Concur SA 1, 3)**

H.B. 2450 -- Avelar - Ammons - Olickal **(Villivalam)** ---  
AN ACT concerning regulation. **(SA 1, 2, 3, 4) (Mtn**  
**to Concur SA 1, 2, 3, 4)**

H.B. 2507 -- Kifowit **(Villanueva)** --- AN ACT  
concerning revenue. **(SA 1) (Mtn to Concur SA 1)**

H.B. 2518 -- Croke - West - Vella - Sosnowski -  
McLaughlin **(D. Turner)** --- AN ACT concerning  
revenue. **(SA 2, 3) (Mtn to Concur SA 2, 3)**

## Concurrence

- H.B. 2527 -- Walsh (**Loughran Cappel**) --- AN ACT concerning local government. (**SA 1**) (Mtn to Concur SA 1)
- H.B. 2858 -- Stuart - Blair-Sherlock (**Tracy - Morrison - Villa**) --- AN ACT concerning aging. (**SA 1, 3**) (Mtn to Concur SA 1, 3)
- H.B. 2878 -- Hoffman - Tarver (**Castro - Holmes - Villivalam**) --- AN ACT concerning finance. (**SA 1, 2, 3**) (Mtn to Concur SA 1, 2, 3)
- H.B. 2949 -- Scherer - Ladisch Douglass (**Murphy**) --- AN ACT concerning State government. (**SA 1**)
- H.B. 3062 -- Hoffman - West (**Harmon**) --- AN ACT concerning civil law. (**SA 2, 3**) (Mtn to Concur SA 2, 3)
- H.B. 3086 -- Harper (**Holmes - Glowiak Hilton**) --- AN ACT concerning safety. (**SA 2**) (Mtn to Concur SA 2)
- H.B. 3524 -- Faver Dias - Williams, Ann - Lilly - Kelly - Hanson (**Johnson**) --- AN ACT concerning education. (**SA 1, 2**) (Mtn to Concur SA 1, 2)
- H.B. 3566 -- Mason - Benton - Croke - Hirschauer (**Pacione-Zayas - Cervantes - Loughran Cappel - Johnson - Villivalam**) --- AN ACT concerning regulation. (**SA 1, 3**) (Mtn to Concur SA 1, 3)
- H.B. 3600 -- Mussman (**Loughran Cappel**) --- AN ACT concerning education. (**SA 1**) (Mtn to Concur SA 1)
- H.B. 3643 -- Rashid - Morgan - Syed - Yang Rohr - Olickal (**Villivalam**) --- AN ACT concerning education. (**SA 3**) (Mtn to Concur SA 3)
- H.B. 3743 -- Rita - Meyers-Martin - Williams, Ann - Slaughter - Avelar (**Hastings - Sims - Joyce - Loughran Cappel - Ventura**) --- AN ACT concerning State government. (**SA 1, 2**) (Mtn to Concur SA 1, 2)
- H.B. 3903 -- Rita (**Murphy - Hunter - Aquino - Villanueva - Preston**) --- AN ACT concerning government. (**SA 1**) (Mtn to Concur SA 1)
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## **Agreed Resolutions**

H.R. 165 -- Tipword --- Congratulates the Washington Community High School wrestling team, the Panthers, on winning the 2023 Illinois High School Association Class 2A State Championship. (MTN-TBL BILL/RESO)

H.R. 271 -- Robinson --- Congratulates Whitney K. Siehl on her installation as President of the Women's Bar Association of Illinois and wishes her all the best in her new position.

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## **Order of Resolutions**

H.R. 42 -- Hauter --- Urges the Illinois State Medical Society delegation to the American Medical Association to submit a resolution to the American Medical Association requesting that Policy H-275.970, Licensure Confidentiality, be amended. (Health Care Licenses RBA)

H.R. 71 -- Hanson --- Urges the Biden Administration to adjust federal funding levels for undercounted areas and to see that Illinois receives the funds appropriate to their actual population, not the undercount. Resolves that the State of Illinois should take all appropriate steps to ensure undercounted communities within the State receive their proper funding. (State Government Administration RBA)

H.R. 142 -- Welch - Gabel - McCombie --- Declares March 2023 as Red Cross Month and March 22, 2023 as Red Cross Giving Day. Urges everyone to join in this commitment to give to others and encourages all citizens of Illinois to support the noble efforts of the Red Cross. (State Government Administration RBA)

H.R. 189 -- Nichols - Ammons - Evans - Canty - Collins - -- Condemns the expulsion of Tennessee State Representatives Justin Jones and Justin Pearson and condemns the attempted expulsion of Tennessee State Rep. Gloria Johnson from the Tennessee House of Representatives. (State Government Administration RBA)

H.R. 196 -- Hoffman --- Recognizes the benefits that equine therapy can have on the lives of children, especially those that have experienced trauma, abuse, and neglect. Urges the Department of Children and Family Services to consider implementing an equine therapy pilot program in order to help children process trauma and address their behavioral and emotional needs. (Adoption & Child Welfare RBA)

## Order of Resolutions

H.R. 214 -- Gordon-Booth - Lilly --- Declares April 20, 2023 as "Survivors Speak Illinois Day". Commends the survivors and advocates of Survivors Speak Illinois for their work to stop violence and help those impacted by it. (Judiciary - Criminal RBA)

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## Motions in Writing

H.B. 993 -- DeLuca --- Pursuant to House Rule 60(b) I move to Table H.B. 993.

H.B. 1050 -- Manley --- Pursuant to House Rule 60(b) I move to Table H.B. 1050.

H.B. 1203 -- Flowers --- Pursuant to House Rule 60(b) I move to Table H.B. 1203.

H.B. 1256 -- Sosnowski --- Pursuant to House Rule 60(b) I move to Table H.B. 1256.

H.B. 3936 -- Costa Howard --- Pursuant to House Rule 60(b) I move to Table H.B. 3936.

H.R. 165 -- Tipword --- Pursuant to House Rule 60(b) I move to Table H.R. 165.

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## House Committee Hearings

**Thursday, May 25, 2023**

**Executive Committee** -- 8:30AM -- Room 118, Capitol Building, Springfield, IL -- HBs: 610 HFA 1; 2878 SCA 1; 2878 SFAs 2, 3; 3743 SCA 1; 3743 SFA 2; 3903 SFA 1. SBs: 990 HFA 1; 1298 HFA 1.

**Energy & Environment Committee** -- 9:00AM -- Room 114, Capitol Building, Springfield, IL -- HBs: 2527 SFA 1; 3086 SFA 2. HRs: 84, 84 HCA 1.

**Health Care Licenses Committee** -- 9:00AM -- Room 115, Capitol Building, Springfield, IL -- HBs: 2077 SFAs 3, 4, 5; 2450 SCAs 1, 2; 2450 SFAs 3, 4. HR: 21.

**Judiciary - Civil Committee** -- 9:00AM -- Room C-1, Stratton Building, Springfield, IL -- HBs: 1497 SCA 5; 1497 SFA 6; 3062 SFAs 2, 3.

**Personnel & Pensions Committee** -- 9:00AM -- Room 122B, Capitol Building, Springfield, IL -- HBs: 529 HFA 1; 2352 SCA 1; 2352 SFA 3. SB: 734 HFAs 1, 2.

## **House Committee Hearings**

**Thursday, May 25, 2023**

**State Government Administration Committee --**

9:00AM -- Room D-1, Stratton Building,  
Springfield, IL -- HB: 3643 SCA 3.

**Child Care Accessibility & Early Childhood**

**Education Committee CANCELED -- 9:30AM --**  
Room 115, Capitol Building, Springfield, IL -- HB:  
3566 SCA 1; 3566 SFA 3.

**Human Services Committee -- 9:30AM -- Room D-1,**  
Stratton Building, Springfield, IL -- HB: 2858 SCA  
1; 2858 SFA 3. HR: 43.

**Revenue & Finance Committee -- 9:30AM -- Room**  
122B, Capitol Building, Springfield, IL -- HBs:  
2507 SFA 1; 2518 SFAs 2, 3; 2830 HFA 1. HR:  
24. SB: 2213 HFA 1.

## CALENDAR INDEX

HB0002..... 3	HB2527..... 8	SB0689..... 3
HB0215..... 2	HB2830..... 2	SB0734..... 3
HB0529..... 2	HB2858..... 8	SB0805..... 3
HB0592..... 2	HB2878..... 8	SB0990..... 4
HB0610..... 2	HB2949..... 8	SB1065..... 3
HB0784..... 2	HB3062..... 8	SB1289..... 4
HB0793..... 7	HB3086..... 8	SB1298..... 4
HB0879..... 2	HB3524..... 8	SB1402..... 4
HB0993..... 10	HB3566..... 8	SB1462..... 4
HB1050..... 10	HB3572..... 7	SB1559..... 5
HB1068..... 2	HB3600..... 8	SB1699..... 5
HB1076..... 7	HB3643..... 8	SB1769..... 5
HB1199..... 7	HB3716..... 3	SB1826..... 5
HB1203..... 10	HB3743..... 8	SB1956..... 5
HB1222..... 2	HB3776..... 3	SB1979..... 5
HB1256..... 10	HB3903..... 8	SB1996..... 5
HB1497..... 7	HB3936..... 10	SB2123..... 4
HB1527..... 7	HR0042..... 9	SB2213..... 6
HB1612..... 7	HR0071..... 9	SB2285..... 4
HB1670..... 2	HR0142..... 9	SB2287..... 4
HB2077..... 7	HR0165... 9, 10	SB2315..... 4
HB2207..... 7	HR0189..... 9	SB2324..... 6
HB2232..... 2	HR0196..... 9	SB2412..... 6
HB2352..... 7	HR0214..... 10	SB2417..... 6
HB2450..... 7	HR0271..... 9	SJR0004..... 6
HB2507..... 7	SB0086..... 3	SJR0006..... 6
HB2518..... 7	SB0327..... 4	SJR0040..... 6

Number of Bills on Calendar

House Bills--Second Reading . . . . .	13
House Bills--Third Reading . . . . .	1
Senate Bills--Third Reading . . . . .	12
Senate Bills--Second Reading . . . . .	14
Messages from the Senate . . . . .	3
Consideration Postponed . . . . .	3
Concurrence . . . . .	22
Agreed Resolutions . . . . .	2
Order of Resolutions. . . . .	6
Motions in Writing . . . . .	6
 Total . . . . .	 82

**CALENDAR CODES**

CA	Committee Amendment*
FA	Floor Amendment*
T	Tabled
W	Withdrawn
NG	Ruled Not Germane
RO	Ruled Out of Order
Ref Com	Referred to Committee
Ref Ru	Referred to Rules
RBA	Recommends Be Adopted
RBNA	Recommends Be Not Adopted
DNA	Do Not Adopt
MTN-TBL	Motion to Table
DE	Deadline Extended
<b>*Adopted Amendments in Bold</b>	

## CALENDAR SPONSOR INDEX

<p>SJR0004..... 6  SJR0006..... 6  SJR0040..... 6</p> <p><b>Avelar</b>  HB2450..... 7</p> <p><b>Blair-Sherlock</b>  SB1826..... 5</p> <p><b>Buckner</b>  SB0689..... 3  SB1462..... 4  SB1996..... 5</p> <p><b>Burke</b>  SB0990..... 4  SB2287..... 4</p> <p><b>Costa Howard</b>  HB3936..... 10</p> <p><b>Croke</b>  HB2518..... 7  SB2213..... 6</p> <p><b>DeLuca</b>  HB0993..... 10  HB1199..... 7</p> <p><b>Evans</b>  HB2352..... 7</p> <p><b>Faver Dias</b>  HB3524..... 8</p> <p><b>Flowers</b>  HB1203..... 10</p> <p><b>Ford</b>  HB0002..... 3  HB1497..... 7  SB1559..... 5</p> <p><b>Gong-Gershowitz</b>  SB0805..... 3  SB1289..... 4</p> <p><b>Gonzalez</b>  SB1979..... 5</p> <p><b>Gordon-Booth</b>  HR0214..... 10</p> <p><b>Hanson</b>  HR0071..... 9</p> <p><b>Harper</b>  HB3086..... 8</p> <p><b>Hauter</b>  HR0042..... 9</p> <p><b>Hernandez, Norma</b>  SB2412..... 6</p> <p><b>Hoffman</b>  HB0592..... 2  HB0879..... 2  HB2878..... 8  HB3062..... 8  HR0196..... 9  SB1769..... 5</p> <p><b>Johnson</b>  SB1298..... 4  SB2417..... 6</p>	<p><b>Kifowit</b>  HB2507..... 7  SB0734..... 3  SB1956..... 5</p> <p><b>Ladisch Douglass</b>  SB2315..... 4</p> <p><b>LaPointe</b>  SB1402..... 4</p> <p><b>Mah</b>  HB0793..... 7  HB1527..... 7</p> <p><b>Manley</b>  HB0529..... 2  HB1050..... 10</p> <p><b>Mason</b>  HB3566..... 8</p> <p><b>Mayfield</b>  HB1068..... 2</p> <p><b>Meier</b>  HB1670..... 2</p> <p><b>Moeller</b>  HB3716..... 3</p> <p><b>Moylan</b>  HB0610..... 2  HB2207..... 7</p> <p><b>Mussman</b>  HB3600..... 8  HB3776..... 3</p> <p><b>Ness</b>  HB2830..... 2</p> <p><b>Nichols</b>  HR0189..... 9</p> <p><b>Niemerg</b>  SB1065..... 3</p> <p><b>Olickal</b>  SB1699..... 5  SB2285..... 4</p> <p><b>Rashid</b>  HB3643..... 8</p> <p><b>Rita</b>  HB2232..... 2  HB3743..... 8  HB3903..... 8  SB0327..... 4</p> <p><b>Robinson</b>  HR0271..... 9</p> <p><b>Scherer</b>  HB2949..... 8  SB2324..... 6</p> <p><b>Sosnowski</b>  HB1256..... 10</p> <p><b>Stava-Murray</b>  HB3572..... 7</p> <p><b>Stuart</b>  HB2858..... 8  SB0086..... 3  SB2123..... 4</p> <p><b>Tarver</b>  HB1612..... 7</p>	<p><b>Tipsword</b>  HR0165... 9, 10</p> <p><b>Vella</b>  HB2077..... 7</p> <p><b>Walsh</b>  HB2527..... 8</p> <p><b>Welch</b>  HB0215..... 2  HB0784..... 2  HR0142..... 9</p> <p><b>West</b>  HB1222..... 2</p> <p><b>Yednock</b>  HB1076..... 7</p>
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**--- NOTES ---**