

SR0241

LRB100 11652 MST 22494 r

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SENATE RESOLUTION

2 WHEREAS, Illinois has more units of local government than 3 any state in the country, numbered at over 7,000; and

WHEREAS, The General Assembly finds that consolidation of units of local government will result in cost-saving for the taxpayers; and

7 WHEREAS, Lake County and the 31st Legislative District 8 would benefit from a study assessing how specific units of 9 local government may be consolidated or dissolved; therefore, 10 be it

11 RESOLVED, BY THE SENATE OF THE ONE HUNDREDTH GENERAL 12 ASSEMBLY OF THE STATE OF ILLINOIS, that the Working Group on 13 Local Government Consolidation is created to identify ways to 14 eliminate barriers to consolidation and resolve certain 15 discrepancies in Illinois statutes governing local governments 16 and special districts in Lake County and the 31st Legislative 17 District; and be it further

18 RESOLVED, That the Working Group shall consist of the 19 following members:

20 (1) one member of the Senate appointed by the President
21 of the Senate, who shall serve as chair;

SR0241 -2- LRB100 11652 MST 22494 r (2) one member of the Senate appointed by the Senate Minority Leader;

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3 (3) one member selected from recommendations provided
4 by the Lake County Board appointed by the President of the
5 Senate;

6 (4) one member selected from recommendations provided
7 by the Lake County Forest Preserve District Board appointed
8 by the Senate Minority Leader;

9 (5) two members selected from recommendations provided 10 by an association representing local townships appointed 11 by the President of the Senate;

12 (6) one member selected from recommendations provided
13 by an association representing local townships appointed
14 by the Senate Minority Leader;

15 (7) one member selected from recommendations provided
16 by an association representing local fire protection
17 districts appointed by the President of the Senate;

18 (8) one member selected from recommendations provided
19 by an association representing local fire protection
20 districts appointed by the Senate Minority Leader;

(9) one member selected from recommendations provided by an association representing local park districts appointed by the President of the Senate;

(10) one member selected from recommendations provided
by an association representing local park districts
appointed by the Senate Minority Leader;

SR0241 -3- LRB100 11652 MST 22494 r (11) one member selected by the College of Lake County Board appointed by the Senate Minority Leader;

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3 (12) one member from local elementary school districts 4 selected from recommendations provided by the 5 Superintendent of Schools appointed by the President of the 6 Senate;

7 (13) one member from local elementary school districts 8 selected from recommendations provided by the 9 Superintendent of Schools appointed by the Senate Minority 10 Leader;

(14) one member from local high school districts selected from recommendations provided by the Superintendent of Schools appointed by the President of the Senate;

15 (15) one member from local high school districts 16 selected from recommendations provided by the 17 Superintendent of Schools appointed by the Senate Minority 18 Leader;

19 (16) two members selected from recommendations 20 provided by an association representing local 21 municipalities appointed by the President of the Senate; 22 and

(17) one member selected from recommendations provided
by an association representing local municipalities
appointed by the Senate Minority Leader; and be it further

SR0241 -4- LRB100 11652 MST 22494 r RESOLVED, That the Working Group shall meet periodically but no less than once every three months; the group shall meet in accordance with the requirements of the Open Meetings Act; and be it further

5 RESOLVED, That the Working Group shall accept testimony and 6 evidence from third parties, including comments from the public 7 at large, in crafting their report to the General Assembly; and 8 be it further

9 RESOLVED, That the Working Group shall submit their report 10 to the General Assembly no later than December 31, 2018; the 11 report shall include findings including, but not limited to, 12 the following issues as they occur in Lake County:

(1) an assessment of the number of units of local
government and the costs associated with each unit,
including salaries, expenses, and operating costs;

16 (2) an assessment of the units of local government are
17 engaged in intergovernmental cooperation efforts and what,
18 if any, cost savings such partnerships have resulted in;

19 (3) recommendations for the elimination of barriers to20 consolidation;

(4) recommendations for the streamlining or
 consolidation of units of local government; and

23 (5) recommendations for intergovernmental cooperation24 potential.