



Sen. Ram Villivalam

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10100SB2142sam001

LRB101 08306 RJF 57047 a

1 AMENDMENT TO SENATE BILL 2142

2 AMENDMENT NO. _____. Amend Senate Bill 2142 as follows:

3 by replacing line 20 on page 2 through line 24 on page 3 with
4 the following:

5 "(b) The Governor shall appoint 8 students located in the
6 Chicagoland area to the Council who have a freshman, sophomore,
7 junior, or senior standing, and are currently attending an
8 institution of higher education that offers post-secondary
9 certificates or degrees. Of those 8 students, 2 students shall
10 be enrolled at a public university, 2 students shall be
11 enrolled at a not-for-profit college, 2 students shall be
12 enrolled at a for-profit college, and 2 students shall be
13 enrolled at a community college. Of the 8 students, no more
14 than one student shall represent the following types of
15 students:

16 (1) one traditional direct entrant, meaning a recent

- 1 high school graduate;
- 2 (2) one first generation student;
- 3 (3) one Monetary Award Program grantee;
- 4 (4) one veteran;
- 5 (5) one non-traditionally aged student;
- 6 (6) one ex-offender;
- 7 (7) one student of color; and
- 8 (8) one transfer student.

9 (c) The Governor shall appoint 6 students located in
10 downstate Illinois to the Council who have a freshman,
11 sophomore, junior, or senior standing, and are currently
12 attending an institution of higher education that offers
13 post-secondary certificates or degrees. Of those 6 students, 2
14 students shall be enrolled at a public university, 1 student
15 shall be enrolled at a not-for-profit college, 1 student shall
16 be enrolled at a for-profit college, and 2 students shall be
17 enrolled at a community college. Of the 6 students, no more
18 than one student shall represent one of the following types of
19 students:

- 20 (1) one traditional direct entrant, meaning a recent
21 high school graduate;
- 22 (2) one first generation student;
- 23 (3) one Monetary Award Program grantee;
- 24 (4) one veteran;
- 25 (5) one non-traditionally aged student;
- 26 (6) one ex-offender;

1 (7) one student of color; or

2 (8) one transfer student.

3 (d) The Governor shall appoint 8 students located in the
4 Chicagoland area to the Council who currently attend high
5 school or an equivalent program. Of the 8 appointees, 2 shall
6 be attending a public high school, 2 shall be attending a
7 private high school, 2 shall be attending a Department of
8 Juvenile Justice high school, and 2 shall be attending a GED
9 program. The appointees under this subsection (d) shall have a
10 junior or senior standing in their respective high school or
11 high school equivalent program.

12 (e) The Governor shall appoint 6 students located in
13 downstate Illinois to the Council who currently attend high
14 school or an equivalent program. Of the 6 appointees, 2 shall
15 be attending a public high school, 1 shall be attending a
16 private high school, 1 shall be attending a Department of
17 Juvenile Justice high school, and 2 shall be attending a GED
18 program. The appointees under this subsection (e) shall have a
19 junior or senior standing in their respective high school or
20 high school equivalent program."; and

21 on page 3, line 25, by replacing "(d)" with "(f)"; and

22 on page 4, line 3, by replacing "(e)" with "(g)"; and

23 on page 4, immediately below line 5, by inserting the

1 following:

2 "(h) For the purposes of this Section:

3 "Chicagoland area" means Cook County, McHenry County,
4 Lake County, DuPage County, and Will County.

5 "Downstate Illinois" means all other areas of this
6 State outside of the Chicagoland area."; and

7 on page 4, by replacing lines 6 through 17 with the following:

8 "Section 20. Members; qualifications. Each member of the
9 Council shall, during his or her term, be a student enrolled at
10 a high school, community college, or university in this State,
11 except that if a member graduates from high school or college
12 during his or her term, such member shall be allowed to
13 complete the term."; and

14 by replacing line 22 on page 7 through line 1 on page 8 with
15 "31. The notice shall include the requirements for membership
16 and a copy of the application.".