



HJ0033HAM001

LRB102 18079 MST 25870 a

1                    AMENDMENT TO HOUSE JOINT RESOLUTION 33

2            AMENDMENT NO. \_\_\_\_\_. Amend House Joint Resolution 33 as  
3 follows:

4            on page 5, line 5, by deleting "and";

5            on page 5, line 7, by deleting "be it further"; and

6            on page 5, after line 7, by inserting "(23) One member  
7 nominated by a statewide organization that advocates for  
8 healthy nutrition and appointed by the Lt. Governor; and be it  
9 further".