



HJ0033HAM002

LRB102 18079 MST 25997 a

1 AMENDMENT TO HOUSE JOINT RESOLUTION 33

2 AMENDMENT NO. _____. Amend House Joint Resolution 33 as
3 follows:

4 on page 5, line 5, by deleting "and";

5 on page 5, line 7, by deleting "be it further"; and

6 on page 5, after line 7, by inserting "(23) One member
7 nominated by a statewide organization that advocates for
8 healthy nutrition and appointed by the Lt. Governor; and be it
9 further".