



AM1020332

LRB103 26559 MST 52922 x

1 APPOINTMENT MESSAGE

2 To the Honorable Members of the Senate, One Hundred Third
3 General Assembly:

4 I, JB Pritzker, Governor, am nominating and, having sought the
5 advice of the Senate and by and with the consent of the Senate,
6 appointing the following named individual to the office
7 enumerated below. The consent of this Honorable Body is
8 respectfully requested.

9 Title of Office: Commissioner

10 Agency or Other Body: Concealed Carry Licensing Review Board

11 Start Date: February 14, 2022

12 End Date: January 8, 2024

13 Name: Jon Johnson

14 Residence: P.O. Box 804, Orion, IL 61273

15 Annual Compensation: \$39,127 per annum

16 Per diem: Not Applicable

17 Nominee's Senator: Senator Michael W. Halpin

18 Most Recent Holder of Office: New Position

19 Superseded Appointment Message: Not Applicable