

HR0867 LRB103 41722 LAW 74943 r

1 HOUSE RESOLUTION

1539, and Carpenters Local 13; and

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- 2 WHEREAS, The members of the Illinois House of 3 Representatives wish to congratulate John A. Grande on the 4 occasion of his retirement from a career in service to the 5 Mid-America Carpenters Regional Council, Carpenters Local
- WHEREAS, John A. Grande, a second generation union carpenter, was initiated into Carpenters Local 1539 on October 2, 1986; he then completed a four-year apprenticeship; and
- 10 WHEREAS, John A. Grande served as assistant coordinator 11 for the Mid-America Carpenters Apprentice & Training Program 12 from 1997 to 2014, regional council representative from 2014 13 to 2024, Local 1539 trustee from 2001 to 2010, vice president 14 from 2010 to 2014, financial secretary treasurer from 2014 to 15 2017, and president from 2017 to 2018; and
- 16 WHEREAS, John A. Grande became a regional council
 17 representative for Carpenters Local 13 and served as a
 18 regional council delegate after Local 1539 merged with Local
 19 13; he was also a delegate to two UBC International
 20 conventions; and
- 21 WHEREAS, John A. Grande is passionate about the waterways

- HR0867
- 1 of the Midwest, serving as the representative for the
- 2 Carpenters at the Metropolitan Water Reclamation District of
- 3 Greater Chicago and the vice president of the Chicago and
- 4 Western Lakes Port Council; and
- 5 WHEREAS, John A. Grande is an avid outdoorsman who enjoys
- 6 hunting, four wheeling, and many other activities; he is a fan
- of Big 10 football, especially the University of Illinois; he
- 8 also enjoys spending time with his two daughters; therefore,
- 9 be it
- 10 RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE
- 11 HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that
- 12 we congratulate John A. Grande on his retirement from a career
- in service to Mid-America Carpenters Regional Council,
- 14 Carpenters Local 1539, and Carpenters Local 13; and be it
- 15 further
- 16 RESOLVED, That a suitable copy of this resolution be
- 17 presented to John A. Grande as a symbol of our respect and
- 18 esteem.