## 093\_HB2268sam001

## LRB093 06262 JLS 15092 a

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## AMENDMENT TO HOUSE BILL 2268

AMENDMENT NO. \_\_\_\_. Amend House Bill 2268 on page 2 by 2 3 replacing lines 28 through 33 with the following: "the Secretary of Human Services or his designee, all of whom 4 5 shall be ex-officio non-voting members. Voting members of the 6 Commission shall include one member appointed by the President of the Senate, one member appointed by the Minority 7 8 Leader of the Senate, one member appointed by the Speaker of 9 the House of Representatives, and one member appointed by the 10 Minority Leader of the House of Representatives. The 11 remaining 21 members shall be appointed by the Governor and shall include health care consumers including individuals 12 with disabilities, and persons over the age of 65, advocates 13 for health care consumers, health care providers, physicians 14 including family physicians, health care administrators, 15 16 representatives from the business community, economists, representatives of organized labor, nurses, social workers, 17 representatives of statewide advocacy organizations for 18 persons with disabilities, and representatives of statewide 19 20 advocacy organizations for senior citizens. Appointment of 21 members of the Commission shall ensure proportional representation with respect to geography, ethnicity, race, 22 23 gender, and age. The Commission shall have a chairperson and 24 a vice-chairperson who shall be elected by the voting members -2- LRB093 06262 JLS 15092 a

1 at the first meeting of the Commission. The members of the 2 Commission shall be appointed within 90 days of the effective 3 date of this Act. The State agencies represented on the 4 Commission shall work cooperatively to provide administrative 5 support for the Commission."; and

6 on page 3 by deleting lines 1 through 23; and

7 on page 4 by replacing line 2 with the following:

8 "Department of Public Health, subject to appropriation or the 9 availability of other funds for such purposes and using a 10 public request for"; and

- 11 on page 4 by replacing line 33 with the following:
- 12 "make recommendations that shall be considered by the General
- 13 Assembly as the basis for a health".