



State Government Administration Committee

## Adopted in House Comm. on Mar 04, 2004

09300HB6848ham002

LRB093 21192 RAS 48413 a

1 AMENDMENT TO HOUSE BILL 6848

2 AMENDMENT NO. \_\_\_\_\_. Amend House Bill 6848 on page 1, line  
3 12, after the period, by inserting the following:

4 "These areas must be certified by the Department to have  
5 completed and adopted a comprehensive plan containing all  
6 elements defined in Section 25 of this Act.".