## $| \underbrace{\texttt{H}}_{\texttt{L}} \underbrace{\texttt{H}}_{\texttt{R}} \underbrace{\texttt{H}}_{\texttt{H}} \underbrace{\texttt{H}} \underbrace{\texttt{H}$

**Public Utilities Committee** 

## Filed: 2/16/2005

	09400HB1321ham001	LRB094 07971 MKM 41345 a
1	AMENDME	NT TO HOUSE BILL 1321
2	AMENDMENT NO.	. Amend House Bill 1321 on page 5, by
3	replacing lines 13 and 14	with the following:
4	" <u>treatment</u> , which <u>inform</u>	ation material the Attorney General's
5	office shall maintain a	s confidential, to be used for law
6	enforcement".	