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APPOINTMENT MESSAGE

2 To the Honorable Members of the Senate, Ninety-Seventh General 3 Assembly:

I, Pat Quinn, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

8 Title of Office: Member

- 9 Agency or Other Body: State Board of Health
- 10 Start Date: June 26, 2012
- 11 End Date: November 1, 2014
- 12 Name: Julie Adkins
- 13 Residence: 208 Susann Dr., West Frankfort, IL 62896
- 14 Annual Compensation: Expenses
- 15 Per diem: \$150 (not to exceed \$10,000 per year)
- 16 Nominee's Senator: Senator Gary Forby
- 17 Most Recent Holder of Office: Ann O'Sullivan
- 18 Superseded Appointment Message: Not Applicable